Message

Susca, Paul [Paul.Susca@des.nh.gov] From:

Sent: 5/29/2018 2:24:55 PM

To: Thayer, Kris [/o=ExchangeLabs/ou=Exchange Administrative Group

(FYDIBOHF23SPDLT)/cn=Recipients/cn=3ce4ae3f107749c6815f243260df98c3-Thayer, Kri]

Subject: RE: arsenic status?

Second half of June would be great. Thanks!

Paul Susca Supervisor - Planning, Protection & Assistance Drinking Water and Groundwater Bureau New Hampshire Department of Environmental Services 29 Hazen Drive Concord NH 03302-0095 (603) 271-7061

Eligibility applications are now being accepted for Water Supply Land Protection Grants under the NH Drinking Water and Groundwater Trust Fund. Eligibility applications are due June 15.

From: Thayer, Kris [mailto:thayer.kris@epa.gov]

Sent: Tuesday, May 29, 2018 9:46 AM

To: Susca, Paul

Subject: RE: arsenic status?

Okay, let me discuss with Janice and get back to you. We'll aim for sooner rather than later (but maybe not until second part of June?)

From: Susca, Paul [mailto:Paul.Susca@des.nh.gov]

Sent: Tuesday, May 29, 2018 9:44 AM To: Thayer, Kris <thayer.kris@epa.gov>

Subject: RE: arsenic status?

Exactly! Thanks!

Paul Susca Supervisor – Planning, Protection & Assistance Drinking Water and Groundwater Bureau New Hampshire Department of Environmental Services 29 Hazen Drive Concord NH 03302-0095

(603) 271-7061

Eligibility applications are now being accepted for Water Supply Land Protection Grants under the NH Drinking Water and Groundwater Trust Fund. Eligibility applications are due June 15.

From: Thayer, Kris [mailto:thayer.kris@epa.gov]

Sent: Tuesday, May 29, 2018 9:43 AM

To: Susca, Paul

Subject: RE: arsenic status?

Yes, let's consider what can be done. Sounds like a list of studies for D-R would be most important and potentially the protocol so you can see the basis for the decisions made?

From: Susca, Paul [mailto:Paul.Susca@des.nh.gov]

Sent: Tuesday, May 29, 2018 9:37 AM **To:** Thayer, Kris < thayer.kris@epa.gov>

Subject: RE: arsenic status?

Hi, Kris,

Thanks for the update. The NH Legislature passed a bill (HB 1592) that will require NHDES to report back by December 31 of this year with a recommendations as to whether to lower the arsenic MCL. So, we have to update the health risk assessment based on the available data as soon as we can line up a contractor. That's why I was hoping you would be able to point us toward the best, most recent work regarding health risks, since you have access to so much work that has been done in recent years. Do you think that might be possible?

Thanks. Paul

Paul Susca

Supervisor – Planning, Protection & Assistance Drinking Water and Groundwater Bureau New Hampshire Department of Environmental Services 29 Hazen Drive Concord NH 03302-0095 (603) 271-7061

Eligibility applications are now being accepted for <u>Water Supply Land Protection Grants</u> under the NH Drinking Water and Groundwater Trust Fund. Eligibility applications are due June 15.

From: Thayer, Kris [mailto:thayer.kris@epa.gov]

Sent: Tuesday, May 29, 2018 4:54 AM

To: Susca, Paul **Cc:** Lee, Janice

Subject: RE: arsenic status?

Paul,

Nice to hear from you – hope you had a good holiday weekend. We are now planning a public workshop with NAS to share the updated protocol with the public. At this meeting, we will also be sharing quite a few technical analyses (i.e., problem formulation work that focused the assessment, method develop work). The protocol will also include a list of the "included" studies. We would release the protocol for public comment early this fall (before the NAS meeting).

NAS is looking at an early November timeframe I believe.

Our best estimate for having a public comment draft is FY20 (Q2), followed by external peer-review.

Does this help? Or should we schedule a call to discuss if anything is needed from your end earlier? I'm not sure what we can share before the protocol release, but we are certainly happy to discuss.

Sincerely,		
Kris		

Kristina Thayer, Ph.D.

Director, Integrated Risk Information System (IRIS) Division

National Center for Environmental Assessment, NCEA

ORD, USEPA

Mail Code: B243-01

Building: Bldg B (Room B211I) Research Triangle Park, NC 27711

(919) 541-0152 RTP Skype: kristina.thayer thayer.kris@epa.gov

From: Susca, Paul [mailto:Paul.Susca@des.nh.gov]

Sent: Wednesday, May 23, 2018 2:45 PM **To:** Thayer, Kris < thayer.kris@epa.gov>

Subject: arsenic status?

Hello, Kris,

When we spoke back in early December, I believe you indicated that you expected a scoping document (for an arsenic risk assessment) to be released during the first half of this year, including a list of citable sources. I believe a list of citable sources was also discussed during the February 12, 2018 webinar that you and your staff kindly provided. Is either of these available? I ask because we're getting started on a legislatively-mandated review of our arsenic MCL and groundwater standard.

Thanks.

Paul

Paul Susca
Supervisor – Planning, Protection & Assistance
Drinking Water and Groundwater Bureau
New Hampshire Department of Environmental Services
29 Hazen Drive
Concord NH 03302-0095
(603) 271-7061

Eligibility applications are now being accepted for <u>Water Supply Land Protection Grants</u> under the NH Drinking Water and Groundwater Trust Fund. Eligibility applications are due June 15.